

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO MAKE AN APPOINTMENT TO THE CENTRAL**
4 **ARKANSAS WATER BOARD OF COMMISSIONERS; AND FOR OTHER**
5 **PURPOSES.**

6
7 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
8 **OF LITTLE ROCK, ARKANSAS:**

9 **Section 1:** The following named individual is hereby appointed as a member of the Central Arkansas
10 Water Board of Commissioners.

11 **Anthony Kendall**, appointed to server his second seven (7)-year term, said term to expire on June 30,
12 2028.

13 **ADOPTED: June 1, 2021**

14 **ATTEST:**

APPROVED:

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17 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

18 **APPROVED AS TO LEGAL FORM:**

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21 **Thomas M. Carpenter, City Attorney**

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